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Doc#: 0506017192
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/01/2005 03:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7345697

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMorgan Chase, as Trustee under the Pooling and Servicing Agreement, dated August 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JF Morgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by DAVID M ABELL AND KRISTY L ABELL HIS WIFE TENANCY BY THE ENTIRETY, to NEW CENTURY MORTGAGE CORP., dated 8/10/1999 recorded in the Official Records Book under Document No. 99786338, Book _____, Page _____

_____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **152100** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 8756 S Melvina Ave, Oak Lawn, Illinois, being described as follows: SEE ATTACHED PARCEL: 24-025-108-020

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 24 day of 1, 2005.

FILEROOM/FILEROOM/

SV
K3
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M.Y.
1/16/05

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JPMorgan Chase, as Trustee under the Pooling and Servicing Agreement, dated August 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

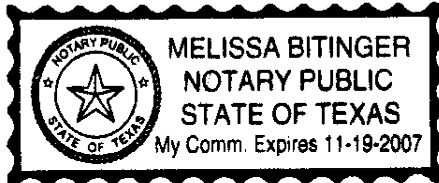
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 24 day of 1 2005.

My Commission Expires:

Melissa Bitinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Melissa Bitinger
Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: David M Abell, 8756 S Melvina Ave, Oak Lawn, IL 60453
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 7345697//

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LEGAL DESCRIPTION

LEGAL DESCRIPTION: LOT 23 IN MARTIN AND ROBERTS 87TH STREET ACRES FIFTH ADDITION, A RESUBDIVISION OF LOTS 1 TO 14 INCLUSIVE, IN MARTIN AND ROBERTS 87TH STREET ACRES FOURTH ADDITION, A SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1951 AS DOCUMENT NUMBER 15236157, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office