

# UNOFFICIAL COPY



Doc#: 0506017135  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 03/01/2005 11:10 AM Pg: 1 of 4

Recording Requested By:  
CHASE HOME FINANCE LLC

Record and Return to:  
CHASE HOME FINANCE LLC  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

P.O. Box 509011  
San Diego, CA 92127




---

## ASSIGNMENT OF MORTGAGE

---

17998808

Document Prepared By   
T. TSE, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3077



# UNOFFICIAL COPY

The State of Illinois

~~When recorded mail to~~  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0056407810 - 9701

This form was prepared by: Argent Mortgage Company, LLC at  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey unto the X

Ameriquist Mortgage Company (herein "Assignee"),

whose address is X 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 03/10/04, made and executed by X Chase Home Finance LLC  
**EDNA CHAMBERS and STEVEN CHAMBERS, wife and husband** X 10790 Rancho Bernardo Road  
**San Diego, CA 92127**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred eight thousand two hundred**  
**fifty and 00/100** *Recorded 5/25/2004* (\$ **208,250.00** )

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A*  
(or as No. *N/A*) of the COUNTY Records of COOK County, *N 0414620138*

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on .

Argent Mortgage Company, LLC  
(Assignor)

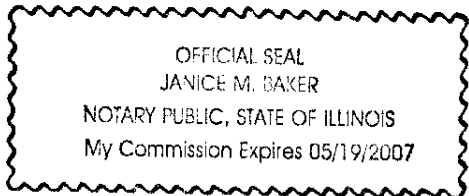
By: *Tracy Phinizy*  
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On <sup>3/26/07</sup> before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Janice M. Baker* (Seal)  
Janice M. Baker

Loan Number: 0056407810 - 9701

# UNOFFICIAL COPY

## EXHIBIT 'A'

### LEGAL DESCRIPTION:

Legal Description: LOT 289 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-31-213-023-0000 Vol. 439

Property Address: 8020 South Paulina, Chicago, Illinois 60616

Property of Cook County Clerk's Office