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Doc#: 0506018011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/01/2005 08:35 AM Pg: 1 of 2

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

NATIONAL BANK OF COMMERCE
5500 ST. CHARLES ROAD
BERKELEY, IL 60163

Pool: 0

Loan Number: 0645475416

Project Number: 12

405_2595

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ADIL YOUNUS AND RAVINDER YOUNUS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0406542086 Book/SeriesNo _____, Page No. _____

Property Address: 630 S 11TH AVE
MAYWOOD IL 60153

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONAL BANK OF COMMERCE (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 789 AND THE SOUTH 1/2 OF LOT 788 IN MADISON STREET ADDITION BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-10-425-055-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of April A.D. 2004.

ABN AMRO MORTGAGE GROUP, INC.

Attest: _____

CHERYL SWINSINSKI
ASSISTANT SECRETARY

By: _____

SHERRY DOZA
VICE PRESIDENT



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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of April A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
5500 ST. CHARLES ROAD
BERKELEY, IL 60163

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

