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Document Prepared by: ILMRSD-4 10/16/03

Cicely Martin

Address: P.O. Box 2026, Flint, MI 48501-2026

When recorded return to:

NetBank / Mortgage Operations Center

9710 Two Notch Road

Columbia, SC 29228

Lien Release Department

Loan #: 9200004412

MIN #: 100016900047045811

VRU Tel.#: 888.679.MERS



Doc#: 0506018022

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/01/2005 08:51 AM Pg: 1 of 1

Investor Loan #: 1688850658

PIN/Tax ID #: 20071200360000

Property Address:

2220 -22 W 50TH PL

CHICAGO, IL 60609

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARCELINO CERVANTES, A MARRIED MAN

Original Mortgagee: MERS AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Loan Amount: \$123,750.00 Date of Mortgage: 06/17/2003

Date Recorded: 08/29/2003 Document #: 0324161554

Legal Description: LOT 37 AND 38 IN RAND'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF BLOCK 34 (EXCEPT 1 ACRE IN THE SOUTHWEST CORNER) OF STONE AND WHITNEY'S SUBDIVISION OF PARTS OF SECTIONS 6 AND 7 IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/27/2005.

Mortgage Electronic Registration Systems, Inc

Denise Easterling Vice President

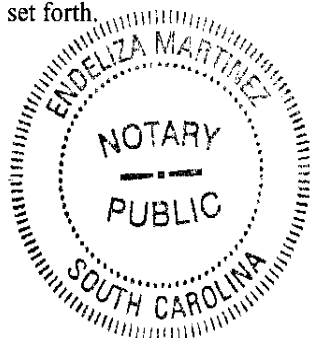
Chuck Archie Vice President

State of SC County of RICHLAND

On this date of 1/27/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Denise Easterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Endeliza Martinez My Commission Expires: 11/05/2011



Handwritten initials: SV, PI, SK, M, NG