## **UNOFFICIAL COPY**



Doc#: 0506020169

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 03/01/2005 03:25 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 02/10/05

Law Title Order Number: 231585J

- 1. Name of Moitgagor(s)DARNELL RICE
- 2. Name of original in ortgagee: MERS
- 3. Name of Mortgage Serv.ccr (if any): EMC MORTGAGE CORP
- 4. Mortgage Recorded Focument Number(s): 0424042290
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from EMC MORTGAGE CORP and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-11-105-016

Address: 719 NORTH RIDEWAY, CHICAGO, IL 60651 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance/Company-Naperville, authorized agent for

By: NICOLE WOODS

Address: 125 East Lake Street Suite 100, Bloom ingdale, IL 60108

Phone: (630)980-4428

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/10/05 by as (officer valuagent of) Law Title Insurance Company.

NICOLE WOODS

"OFFICIAL SEAL"

SHANE R. PETTERSON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/28/2007

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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## **LEGAL DESCRIPTION**

LOT 22 IN BLOCK 3 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

