



# UNOFFICIAL COPY

Loan No: 8451286820

**'EXHIBIT A'**

THE WEST 18.50 FEET OF THE EAST 73.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 (EXCEPT THE SOUTH 1.41 FEET THEREOF), AND THE SOUTH 1.44 FEET OF LOT 9, ALSO THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.44 FEET OF LOT 9 (TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLAND SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 13 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON AUGUST 1, 1956 AS DOCUMENT LR 1686411.

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