UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8451286820



Doc#: 0506022044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/01/2005 08:21 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CYNTHIA M. DUMLAO to Washington Mutual Bank, FA bearing the date 07/15/2002 and recorded in the office of the Perorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020843687

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

. SEE EXHIBIT "A" ATTACHED

known as: 10033 FRONTAGE SKOKIE, II 60076 PIN# 10-09-200-094-0000

dated 02/19/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

Bv:

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MAR' JO! ICGOWAN
Notary Public State of Florida
My Commission: 27, July 30, 2007
No. DD (22 204
Bonded through (80 1) 432-4254
Florida Notary Asso

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 3261120 SWE31057

my RCNIL1

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Loan No: 8451286820

'EXHIBIT A'

THE WEST 18.50 FEET OF THE EAST 73.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 (EXCEPT THE SOUTH 1.41 FEET THEREOF), AND THE SOUTH 1.44 FEET OF LOT 9, ALSO THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.44 FEET OF LOT 9 (TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLAND SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 13 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE 11.

Ox Cook County Clark's Orrica REGISTRAR OF TITLES OF COOK COUNTY, ON AUGUST 1, 1956 AS DOCUMENT LR 1686411.