UNOFFICIAL CO

LOAN NO.: 0006898506 PIF DATE: 02/14/2005

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ



0506022143

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/01/2005 10:06 AM Pg: 1 of 2

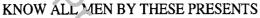


Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126



That MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and comowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOSE RIVERA AND BERENICE MALDONADO

Name of Mortgagee:

DECISION ONE MORTGAGE COMPANY, L.L.C.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030050982, Volume 4464, Page 0006, Mortgage Date 12/06/2002, Recorded Date 01/13/2003

Address of Property:

3704 N DRAKE AVE

CHICAGO, IL 60618

Legal Description of Property: SEE ATTACHED SCHEDULF

Tax ID No.: 13-23-217-020-0000

Dated: February 17, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

LEONILO CRUZ, Vice President

Notary Public/Commission Expires:

MIN#: 1000779100001459

PH#: 1-888-679-6377

State of Illinois County of Dupage

On February 17, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 17, 2005.

R. HARRIS

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 02/06/20

SCHEDULE A

LEGAL DESCRIPTION

Commitment No. 02-48186

LOT 9 IN THE SOUTH 1/2 OF BLOCK 6 IN ROBERT POTTINGER COMPANY'S SUBDIVISION OF THE MOCKS 4 AND 5 AND THE SOUTH 1/2 OF BLOCK 6 IN BICKERDIKE'S SECOND ADDITION TO TRAVING PARK. A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE MORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) ALL IN SECTION 23. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE