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200405359

RELEASE MORTGAGE



Doc#: 0506026166 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/01/2005 02:52 PM Pg: 1 of 3

FOR VALUE RECEIVED, THE UNDERSIGNED,

First Home Mortgage, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage; now owned by and dated July 28, 2003, made by Deanna M. Lombardo, as mortgagor(s), to First Home Mortgage, as mortgagee, recorded as Document No. 0326019104, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hopeby authorized and directed to release and discharge the same upon record.

Property Street Address: 220 W. Colfax Unit 203, Palatine, IL 60067

PIN: 02-15-400-082-1007

DATE: 23 December, 2004

First Home Mortgage

Wysor, Vice President

Attest:

Natalie Dailey, Assistant Treasurer

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STATE OF MARYLAND COUNTY OF ANNE ARUNDEL

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel County, Maryland, this December 23, 2004 by R. David Wysor, Vice President, of First Home Mortgage, a Maryland Corporation, on behalf of the Corporation.

> Daniel F. Jenkins, Notary Public Commission Expires: July 1, 2008

Mail to: Castonier

this instrument was prepared by:

Openin of Cook County Clerk's Office

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Law Title Insurance Company

Commitment Number: 177038L

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 220-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GEORGETOWN CONDOMINIUMS OF PALATINE, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN SE TH. NCIPAL .

ODERAL . THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD FRI ICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(177038.PFD/177038L/4)