## **UNOFFICIAL COPY**

200403120

This Instrument Prepared By:

Residential Loan Centers

After Recording Return To: RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018



Doc#: 0506026196

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/01/2005 03:06 PM Pg: 1 of 2

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPIFMBER 1, 2004 executed by MARK FLESZEWSKI ANT ROSEMARY BUCKLEY, HUSBAND AND WIFE AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

a corporation organized under the laws of the State of ITLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,

and recorded as Document No. 64216224

, by the County COOK

Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

A.P.N. #: 13-26-422-032-1001

P.I.N.:Parcel No: 13-26-422-032-1001 Commonly known as: 2510 N KEDZIE BLVD. UNIT 3S, CHICAGO, ILLINCIS 60647 Together with the note or notes therein described or referred to, the money due and to become due the eon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. RESIDENT AL LOAN CENTERS AMERICA, A CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER 1, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public .

My commission Expires:

Witness:

By:

Its:

OFFICIAL SEAL J MULTACK

Notary Public, State of Illinois My Commission Expires 10/01/05 \*\*\*\*\*\*\*\*\*\*\*\*\*\*

xxxxxxxxxxxxx

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County

DocMagic & Forms 800-649-1362 www.docmagic.com

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## **EXHIBIT LEGAL DESCRIPTION**

UNITS 3S, P11 AND P12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2510 N. KEDZIE CONDOMINIUM AS DELINEATED AND ME JECLA. SOUTHEAL HIRD PRINCIP,

93-26-422-021-1001/17/18

OR COUNTY CLOTHER COUNTY CARRYS OFFICE DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97231868, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.