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0506142055

Doc#: 0506142055
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/02/2005 09:33 AM Pg: 1 of 3

Prepared By:

Karen J. Nemeč, The
PrivateBank
Mortgage Co., 640 N. LaSalle,
Ste. 557
Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: STRICKER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
The PrivateBank and Trust Company

10 NORTH DEARBORN, CHICAGO ILLINOIS 60602

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 17, 2005
executed by Andrew R. Stricker, An Unmarried Man

to The PrivateBank Mortgage Company, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 640 NORTH LASALLE, SUITE 557

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

2506142054
State of ILLINOIS

, pag (s) Cook

, as Document No.
County Records,

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3558 W. Shakespeare Avenue, #2E, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On February 17, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY

known to me to be the MANAGING DIRECTOR

and GALE L. LUKAT

known to me to be MANAGING DIRECTOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen J. Nemeč

COOK County,

My Commission Expires 02-18-06

[Signature]

By: JAMES F. BRADY

Its: MANAGING DIRECTOR

[Signature]

By: GALE L. LUKAT

Its: MANAGING DIRECTOR

T. Taylor

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: MP 4/4, Waytown, CA 8805538

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STREET ADDRESS: 3558 W. SHAKESPEARE #2E
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 2E AND P-2 IN THE 3558 W. SHAKESPEARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 AND THE WEST 1/2 OF LOT 40 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010663160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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'Exhibit A'

Legal Description Rider

Loan No.: STRICKER

Borrower Name(s): Andrew R. Stricker, An Unmarried Man

Property Address: 3558 W. Shakespeare Avenue, #2E, Chicago, ILLINOIS 60647

See Legal description attached hereto and made a part hereof

13-35-218-028-1006, 13-35-218-028-1010

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03