

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0506142101
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/02/2005 10:25 AM Pg: 1 of 2

Date: 02/14/05

Order Number: 1409 008269113

1. Name of mortgagor(s): DONALD SCOTT
2. Name of original mortgagee: SECOND CITY CONSTRUCTION COMPANY
3. Name of mortgage service (if any):
4. Mortgage recording: Vol. Page or Document No.: 0432203066
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-05-409-008-0000
Common Address: 1031 NORTH MASON AVENUE, CHICAGO, ILLINOIS 60651

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICK H. KENNEDY
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook

This Instrument was acknowledged before me on 2.14.05 by Patrick H. Kennedy as (officer for/agent of) Chicago Title Insurance Company.



Sherry A. Hojnacki
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: PATRICK H. KENNEDY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 334

142
LAD NOTES
PAC
826 9/13
CT7

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 36 IN BLOCK 4 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office