OFFICIAL COP

Date: 02/28/05

Order Number:

1460

001917146

0506145134 Doc#:

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/02/2005 12:30 PM Pg: 1 of 2

1. Name of mortgago (s): ANTHONY YOUSEPH

2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA

3. Name of mortgage service. (15 any):

4. Mortgage recording:

Vol.:

or Document No.: 0436311159

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring thics to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 10-15-428-024-0000

Common Address: 4030 ENFIELD AVENUE, SKOKIE, ILLINOIS 60076

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHEN JO Address: 4709-1-41

DLF RD., #115, SKOKIE, IL 60076

Telephone N **32**9-8200

State of §

County, This Instrument acknowledged before me on

of) Chicago Title Insurance Company.

as (officer for/agent

(Signature of Notary

Notary Public My commission expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

CENTENNIAL TITLE INCORPORATED

CRTRLS 1/04 DGG

0506145134 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOTS 23 AND 24 AND THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING LOTS 23 AND 24 IN BLOCK 4 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDENS, BEING A SUBDIVISION OF LOT 6 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office