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RELEASE



SHORT FORM

COOK COUNTY ILLINOIS

Doc#: 0506146038
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/02/2005 08:19 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That STANDARD BANK AND TRUST COMPANY County of WILL and State of Illinois, does

hereby certify that a certain Indenture of MORTGAGE bearing date the 24TH day of NOVEMBER 2003 made and executed by JOHN T. MEYER, MARGARET VAN WAARD MEYER, HUSBAND AND WIFE, JOHN J. O'KEEFE AND JEANINE T. O'KEEFE, HUSBAND AND WIFE AND KEVIN M. O'KEEFE AND KELLY A. O'KEEFE, HUSBAND AND WIFE Party of the First Part, to STANDARD BANK AND TRUST COMPANY Party of the Second Part, and recorded in the Recorder's Office of COOK County in the State of Illinois, in Book of MORTGAGE on Page ___ on the 22ND day of DECEMBER 2003 as Document Number 0335646036 with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE is hereby forever released and discharged of record.

557606

WITNESS UNDER MY HAND AND SEAL 20TH DAY OF JANUARY, 20 05.

STANDARD BANK AND TRUST COMPANY,
BY:
KEVIN P. DUNN
VICE PRESIDENT

PREPARED BY: STANDARD BANK AND TRUST COMPANY
970 Brook Forest Ave.
Shorewood, IL 60431

ATTEST:

DEBORAH K. PRULAND, ASST. VICE PRESIDENT

LEGAL DESCRIPTION: SEE ATTACHED

PERMANENT REAL ESTATE INDEX NUMBER:
ADDRESS OF PREMISES: 808 W. UNIVERSITY #3A, CHICAGO, IL 60607

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STATE OF ILLINOIS

COUNTY OF WILL

I, THE UNDERSIGNED IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, I, DO HEREBY CERTIFY THAT KEVIN P. DUNN, VICE PRESIDENT, AND DEBORAH K. FRULAND, ASST. VICE PRESIDENT OF THE STANDARD BANK AND TRUST COMPANY WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH VICE PRESIDENT/ ASST. VICE PRESIDENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERELY ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF THE SAID BANK FOR USES AND PURPOSES THEREIN SET FORTH, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID BANK AND CAUSED THE CORPORATE SEAL SAID BANK TO BE THERETO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20TH DAY OF JANUARY A.D. 2005.

Kathleen A. Watters
NOTARY PUBLIC

151-0450

AFTER RECORDING PLEASE RETURN TO:

STANDARD BANK AND TRUST COMPANY
9321 WICKER AVE.
ST. JOHN, IN 46373

Prepared By: Kathleen Watters

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PARCEL 1: UNIT 3A IN THE 808 WEST UNIVERSITY LANE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SUBDIVISION BLOCK 11 IN BRAND'S ADDITION TO CHICAGO, AND PART OF THE ADJOINING VACATED ALLEY AND PART OF ADJOINING VACATED WEST 14TH STREET, ALL IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 13, 2002 AND RECORDED DECEMBER 13, 2002, AS DOCUMENT NUMBER 0021382025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DELARATION RECORDED AS DOCUMENT NUMBER 0021382025. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION. PARCEL 4: NON-EXCLUSIVE, PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE SOLE PURPOSE OF USING THE DRIVE AISLE FOR THE LIMITED ACCESS USE AS MORE PARTICULARLY DEFINED IN AND AS CREATED AND GRANTED BY SHARED DRIVEWAY AND STORM SEWER EASEMENT AGREEMENT DATED AS OF NOVEMBER 8, 2001 AND RECORDED NOVEMBER 13, 2001 AS DOCUMENT 0011063878 MADE BY AND BETWEEN THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS AND SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., ACROSS THE EASEMENT PARCEL DESCRIBED THEREIN. PARCEL IDENTIFICATION: 17-20-218-014-0000, 17-20-218-015-0000, 17-20-218-017-0000, 17-20-218-025-0000, & 17-20-218-025-0000

Cook County Clerk's Office