INOFFICIAL COPY

CERTIFICATE OF RELEASE

02/24/05 Date:

Order Number:

Doc#: 0506146100

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/02/2005 09:23 AM Pg: 1 of 2



1. Information corporing mortgage(s) is as follows: MORTGAGE DATED AUGUST 31, 1999 AND RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99876398 MADE BY CYNTH A C WOODS AND EDWARD J. WOODS TO WASHINGTON MUTUAL BANK FA TO SECURE AN INDEPARTMESS IN THE AMOUNT OF \$130,000.00.

- Top Coop 2. The above referenced mortgage has been paid in accor lance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or call, eppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

SEAL

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Germaine Moschetto Telephone No.: (63/0) 574,7272

State of Minois County of

This Instrument was acknowledged before me on

Insurance Company.

Ticor Title

(Signature of Notary

as (officer fo

Notary Public My commision expires on

Prepared by: Germaine Moschetto

Address:

600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521

OFFICIAL

NICHOLE P SCALISE NOTARY HUBBLE STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/2/2008

EDWARD WOODS Return to:

3816 S. UNION

CRTOFRLS CHICAGO, ILLINOIS 60609

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 17-33-322-047-0000

Common Address: 3816 S. UNION

CHICAGO, ILLINOIS 60609

Legal Description:

LOT 17 AND THE SOUTH 1/2 FOOT OF LOT 18 IN BLOCK 4 IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office