

# UNOFFICIAL COPY



Doc#: 0506146134  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/02/2005 10:50 AM Pg: 1 of 2

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## CERTIFICATE OF RELEASE

Date: 02/18/05

Law Title Order Number: 230489P

1. Name of Mortgagor(s) REGINE TERESE ROUSSEAU
2. Name of original Mortgagee: BANK OF AMERICA
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**  
**0418017061**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from UNIQUE MORTGAGE CONSULTANTS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 20-23-405-027-1003**  
**Address: 1512 EAST 68TH STREET, UNIT 2, CHICAGO, IL 60637**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company-Naperville, authorized agent for

By: Lashawn Hill  
LASHAWN HILL

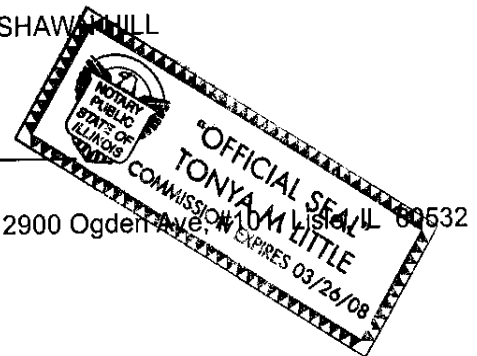
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of

This instrument was acknowledged before me on 02/18/05 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Company.

Tonya M. Little  
Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave.

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Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 230489P

The land referred to in this Commitment is described as follows:

UNIT 1512-2 IN NORTH TENEMENT SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 AND 17 IN BLOCK 2 IN BASS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25300891, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office