UNOFFICIAL COPY

IN THE OFFICE OF
THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS



Doc#: 0506103142 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 03/02/2005 04:09 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

ACTIVE CONCEPT INC., a corporation)
Plaintiff))
VS.	,
TUCKER DEVELOPMENT CORPORATION;) Case No. 04 CH 16926
TDC NILES L.L.C.; MIRA SALON & SPA, INC.;)
THE GUARDIAN LIFE INSURANCE COMPANY)
OF AMERICA; SEC POINTE PLAZA INSIDE,)
L.L.C., AND, ALL OTHER UNKNOWN OWNERS)
OR PARTIES HAVING INTEREST IN THE)
SUBJECT PROPERTY	
Defendants	Vox.

RELEASE OF CLAIM FOR MECHANIC'S LIEN Document No. 0030170163

WHEREAS, the undersigned ACTIVE CONCEPT, INC., an Illinois corporation, has heretofore on February 04, 2003, filed in the above office its Notice and Cizim for Lien against TUCKER DEVELOPMENT, MIRA BEAUTY SALON, and unknown owners and unknown lien claimants, in the sum \$9,142.00, and on the following described property, to-wit

See Legal description attached hereto as Exhibit "A"

Commonly known as:

5704 West Touhy Avenue, Niles, IL

P.I.N.:

10-29-403-028

0506103142 Page: 2 of 4

UNOFFICIAL COPY

Now, therefore, in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned ACTIVE CONCEPT, INC., does hereby release the claim for lien, and hereby authorizes the Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Property of Cook County Clark's Office

0506103142 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A

Legal Description

Lot 5 in Pointe Plaza Subdivision, being a subdivision of Lot 2 in Annie Mullen Subdivision, being a subdivision of part of the southeast quarter of tion 25, ridian, acco. ocument Number

P.I.N.# 10-29-403-028 Section 29, Township #1 North Range 13, east of the Third Principal

0506103142 Page: 4 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)SS)

I, Deberah A. Golen, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aaron M. Plotnick, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act, d.

Given under my hand and Notarial seal this 11 day of January, 2005

Notary Public

THIS INSTRUMENT WAS PREPARED BY: David J. Axelrod & Associates 1448 Old Skokie Road Highland Park, IL 60035 847-579-9700

