Doc#: 0506105058

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 03/02/2005 10:18 AM Pg: 1 of 4

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-0600

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 105846- 12 & 13

Borrower: W & M Condominiums Inc.

PARKWAY BANK AND TRUST COMPANY, an Illinois Barking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: W & M Condorrations, Inc. and Parkway Bank & Trust Company whose address is 4800 N. Harlem Harwood Heights, IL 60766 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated May 17, 2004 and recorded as Document Number(s) 0414749245, 0414749242 and 0414/49243, 0414749246 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

P.I.N: 12-16-202-041-0000(affects lot 1 of Underlying Land) 12-16-202-042-0000(affects Lot 2 of

Underlying Land)

C.K.A: 4751 & 4753 25th Avenue Schiller Park, IL 60176 (Unit 4751-7)

G_K

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UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Vice President, and its corporate seal is hereto affixed January 24, 2005.

PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener, Vice President

Attest:

David F. Hyde III, Vice fresident



ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIYEN under my hand and Notary seal January 24, 2005.

NOTARY PUBLIC

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706 "OFFICIAL SEAL"

SANDY AURIEMMA

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/05/2005

ATGF, INC.

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UNOFFICIAL COPY

PARCEL 1: UNIT 4751-7 IN THE 4751-4753 N. 25TH AVENUE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND LOT 2 IN MOORE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 25,26,27,28, AND 29 IN BLOCK 21 IN FAIR VIEW, BEING EBERHART AND ROYEE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 9 AND THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANG 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OF LAND 16.5 FEET WIDE OF THE VIFST END OF NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION), ACCORDING TO THE PLAT OF SAID MOORE'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1961 AS DEOCUMENT 2006390, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23,2004 IN THE OFF CEOF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0432834003 AS AMENOFD FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE NUMBER P- 5 A LIMITED COMMON ELEMENT "LCE" AS DELINEATED ON THE PLAT OF SURVIY, AND THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF UNIT 4751-6 AS ARE SET FORTH IN THE OECLARATION.

ATGF, INC.

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*1 *n + 4 A

UNOFFICIAL COPY

After Recording Multon.

After Recording Multon.

ATTORNEY AND COLUNSELOR AT LOW AND ROLL OF STORY
NUMBER 1. 60708
(708) 457-0301