

UNOFFICIAL COPY



SATISFACTION OF
MORTGAGE

Doc#: 0506106056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2005 09:30 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0613146471

The undersigned certifies that it is the present owner of a mortgage made by **LOUIS M RICCIARDI AND PATRICIA DIMUCCIO** to **FIRST BANC FUNDING COMPANY LLC** bearing the date **07/24/2003** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number **0324735174**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

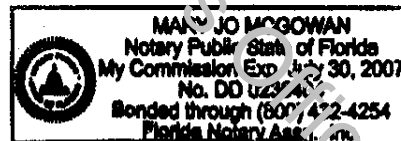
SEE ATTACHED EXHIBIT A
known as: 1005 S RACINE CHICAGO IL 60607-0000
PIN# 17-17-426-067-0000

dated 02/19/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 3207915 JHU310274

Handwritten signature/initials
RCN11

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008159719 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF LOT 3 AND THAT PART OF LOT 2 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 2, 19.02 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE EAST TO A POINT ON THE EAST LINE OF SAID LOT 2, 18.70 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 IN MACALESTERS SUBDIVISION OF BLOCK 25 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.