

UNOFFICIAL COPY

Prepared By:

Mortgage Plus Funding, Inc.
1415 W. 22nd Street
Tower Floor
Oakbrook, IL 60523



Doc#: 0506106068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2005 10:25 AM Pg: 1 of 2

When Recorded Return to: Assn Dept.
American Document Services, Inc.
14211 Yorba Street
Tustin, CA 92780 PROJECT 632
(888)477-4780

04/06/05

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: Option One Mortgage

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/28/2004
Executed by: Marcine Bell

A corporation organized under the laws of the State of Illinois
And whose principal place of business is: 1415 W. 22nd Street
Tower Floor
Oak Brook, IL 60523

recorded 7-8-04

And recorded in Book/Volume No. _____, page(s) _____, as Document
No. 419047068 Cook County Records, State of Illinois described
hereinafter as follows: 9612 S. Harvard
Chicago, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

Mortgage Plus Funding, Inc.

On 06/28/2004 before _____
(Date of Execution)
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: MICHAEL A. WOODRUFF
Its: Director of Lending

Known to me to be Michael A. Woodruff
And
Known to me to be the Director of Lending
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public _____
My Commission Expires _____

(This Area For Official Notary Seal)

57
112
5
147
9/11

1 8

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ORDER NO.: 1301 . 004341054
ESCROW NO.: 1301 . 004341054

STREET ADDRESS: 9612 SOUTH HARVARD
CITY: CHICAGO ZIP CODE: 60628 COUNTY: COOK
TAX NUMBER: 25-09-208-008-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 2 IN BLANCHE B. GAY'S EUCLID PARK TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE RAILROAD) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office