## **UNOFFICIAL COPY**



Doc#: 0506113057 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2005 10:19 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000293524722005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, and the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANTHONY J DICHRISTOFA'NO TRICIA A

CONNOLY

Property

10249 HUNTINGTON COURT,

P.I.N. 27093050050000

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/19/2003 and recorded to the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0319049300, to the premises therein described as situated in the County of COOK, State of Illinois as 10 licws, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero
Assistant Secretary

573 M7 M1

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANCILES

I, Anna Dolphin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing n strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of February, 2005.

ANNA DOLPHIN COMM. #1426569 NOTERY PUBLIC-CALIFORNIA IT Los Angeles County My Comm. Exp. JUNE 24, 2007

Anna Dolphin, Netary public

Commission expires 05/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY J DICHRISTOFANO, TRICIA A CONNOLY

10249 HUNTINGTON CT ORLAND PARK, IL 60462

Prepared By:

R. Nickolas

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### EXHIBIT A

03005062 FILE:

> LOT 5 IN BLOCK 6 IN ORLAND HILLS GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1957 AS DOCUMENT NUMBER 17059473, ALL IN COCK COUNTY, ILLINOIS.