UNOFFICIAL CO

Doc#: 0506113151

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2005 02:30 PM Pg: 1 of 3

		<u> </u>	
Release of Deed	Full	Partial	
Know all Men by these SUCCESSOR BY ME	e presents, that <u>JPM</u> RGER TO B/\Nk! ONE	ORGAN CHASE E	BANK NA ("Bank") in
consideration of one d whereof is hereby ack PAMELA P HAYNES	ollar, and other good a nowledged, does here	and valuable consider by release, convey	derations, the receipt and quit claim unto

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/20/03 as Document Number 0328412058 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said Courty and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1156 GEORGE ST

CALUMET CITY

60409

PIN 30-07-112-035.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/10/05

JPMORGAN CHASE BANK NA

By: Loa J J

TINA L FLORES
Its: Mortgage Officer

Attest EVA M RATLIFF
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVA M RATLIFF

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
LINDA TOLER
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-27-2007

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LOT 17 AND THAT PART OF THE ABANDONED RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY, EAST OF THE ADJOINING SAID LOT 17, Which Lies between the North Line and the South Line OF SAID LOT 17. EXTENDED, IN BLOCK 1 IN SOUTH LAWN ADDITION TO CALUMET CITY A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAMS'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.