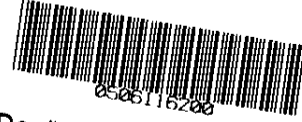


# UNOFFICIAL COPY

05-7869D



Doc#: 0506116200  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/02/2005 12:48 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE UNDER THE POOLING SERVICING  
AGREEMENT, DATED AS OF JUNE 1, 2003,  
AMONG CREDIT-BASED ASSET SERVICING  
AND SECURITIZATION LLC, MERRILL  
LYNCH MORTGAGE INVESTORS, INC.,  
LITTON LOAN SERVICING LP AND U.S. BANK  
NATIONAL ASSOCIATION, C-BASS  
MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2003-CB3

**PLAINTIFF,**

-vs-

JOSEPH A. REED A/K/A JOSEPH REED A/K/A  
JOSEPH REED, JR.; EQUICREDIT  
CORPORATION OF AMERICA; EVANSTON  
NORTHWESTERN HEALTHCARE  
CORPORATION F/K/A EVANSTON HOSPITAL  
CORPORATION; COUNTY OF COOK;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

**DEFENDANTS**

NO.

05 (11) 03 8 33

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

05-7869D

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I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on **FEB 28 2005**, 2005, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

JOSEPH REED

2. The following Mortgage is sought to be foreclosed: Mortgage dated August 31, 2000 made by JOSEPH A. REED to EQUIFIRST CORPORATION and recorded October 27, 2000 as document number 00846542 and Loan Modification Agreement dated September 7, 2004 and recorded January 14, 2005 in COOK COUNTY RECORDER'S OFFICE as document number 0501412063 having a legal description and common address as follows:

LOT 23 IN BLOCK 22 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4645 SOUTH LAMON AVENUE, CHICAGO, ILLINOIS 60638.

Permanent Index No.: 19-04-430-014

SIGNATURE: Rosemary Schnepf Attorney of Record

PREPARED BY AND MAIL TO:

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