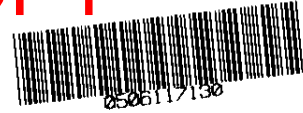


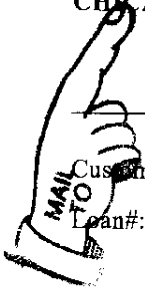
UNOFFICIAL COPY



Doc#: 0506117130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2005 01:56 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAN RISETTER

And When Recorded Mail To:
PEGGY KAPLAN
1507 E 53RD, SUITE 269
CHICAGO, IL 60615



Customer#: 580 Service#: 2817109RL1
Loan#: 175917



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PEGGY KAPLAN**

Original Mortgagee: **ABC HOME IMPROVEMENTS LLC**

Mortgage Dated: **OCTOBER 25, 2000** Recorded on: **DECEMBER 04, 2000** as Instrument No. 00947823 in Book No. --- at Page No. ---

Property Address: **2615 E. 74TH ST., CHICAGO IL 60600**
County of **COOK**, State of **ILLINOIS**
PIN# **21-30-120-031-1001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 17, 2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

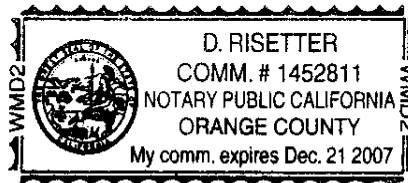
By: *Julie A. Yates*
Julie A. Yates, Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 17, 2005**, before me, **D. Risetter**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

D. Risetter
(Notary Name): **D. Risetter**



*By
Julie A. Yates
Vice President*

UNOFFICIAL COPY

LEGAL DESCRIPTION

SCHEDULE A

UNIT 1W IN SOUTH SHORE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF A FOLLOWING: LOT 41 (EXCEPT THE WEST 134.51 FEET THEREOF AND EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF THE 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DOCUMENT RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON OCTOBER 24, 1978, AS DOCUMENT 24685841, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2615 East 74th Street, Chicago IL 60600

Permanent Index Number: 21-30-120-031-1001

Cook County Clerk's Office