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RELEASE DEED

Doc#: 0506118122
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/02/2005 02:50 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP f/k/a Uptown National Bank of Chicago**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **BRIDGEVIEW BANK GROUP, as successor Trustee to Uptown National Bank of Chicago, a/t/u Trust Agreement dated April 14, 1994 and KNOWN AS TRUST #94-103**, the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS, MODIFICATION OF MORTGAGE**, dated **October 26, 2000, October 26, 2000, September 01, 1999, April 14, 1994, April 14, 1994, May 01, 1999**, respectively, recorded in the Recorder of Deeds Office of **Cook County in the State of Illinois** as Document Numbers - **00884365, 00884366, 99953222, 94362343, 94362344, 99649013** recorded **November 09, 2000, November 09, 2000, October 08, 1999, April 22, 1994, April 22, 1994, July 07, 1999**, respectively, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

SEE EXHIBIT "A"

Which has the address of: **5739-55 N. Clark; 5801-11 N. Clark; 1536 W. Victoria, Chicago, IL 60660**
Permanent Real Estate Number: **14-05-311-005-0000 ; 14-05-311-006-0000 ; 14-05-311-020-0000 ; 14-05-311-054-0000 ; 14-05-316-003-0000 ; 14-05-316-004-0000 ; 14-05-316-071-0000 ; 14-05-316-072-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP f/k/a Uptown National Bank of Chicago** has caused these presents to be signed by its **Assistant Vice President** and its corporate seal to be hereto affixed and attested by its **Loan Operations Project Coordinator** today the 06th day of January, 2005.

BRIDGEVIEW BANK GROUP

By:
Sabrina Hughes, Assistant Vice President

Attest:
Kim Dunbar, Loan Operations Project Coordinator

Mail to:
HERITAGE TITLE COMPANY
4405 Three Oaks Road
Crystal Lake, IL 60014
~~After Recording Mail to:~~

REGAS M. CHEFAS
5801 N. CLARK ST
CHICAGO, IL 60660

Prepared By:
Bridgeview Bank Group
Loan Operations
4753 North Broadway
Chicago, Illinois 60640

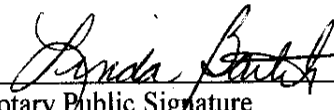
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Release Deed
Regas M. Chefas/Tr#94-103
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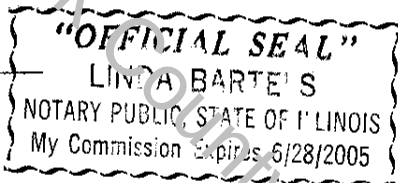
STATE OF Illinois } S.S.
 }
 COUNTY OF Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Sabrina Hughes and Kim Deubar**, of the BRIDGEVIEW BANK GROUP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their **Assistant Vice President and Loan Operations Project Coordinator** respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said **Assistant Vice President** did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 06th day of January, 2005.



 Notary Public Signature



County Clerk's Office

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PARCEL 1:

LOTS 46 AND 47 IN CLARK STREET ADDITION TO EDGEWATER, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, < RG 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET (EXCEPT FROM SAID LOTS 46 AND 47 THOSE PARTS LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 41 IN SAID ADDITION 28.44 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 41 TO A POINT IN THE SOUTH LINE OF LOT 49 IN SAID ADDITION 6.01 FEET EAST OF THE SOUTHWEST CORNER OF LOT 49) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 45 IN CLARK STREET ADDITION, AFORESAID.

PARCEL 3:

LOT 43 (EXCEPT THE NORTHERLY 2.13 FEET) AND LOT 44 IN CLARK STREET ADDITION TO EDGEWATER, AFORESAID.

PARCEL 4:

LOTS 41 AND 42 AND THE NORTHERLY 2.13 FEET OF LOT 43 IN CLARK STREET ADDITION TO EDGEWATER, AFORESAID.

PARCEL 5:

LOT 29 (EXCEPT THE WESTERLY 29 FEET THEREOF AND EXCEPT THAT PORTION OF LOT 29 DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 29; THENCE NORTHERLY ON THE EAST LINE THEREOF 38 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 29, 66 FEET TO A POINT, THENCE SOUTH ON A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 29, 37 FEET TO AN INTERSECTION WITH SAID SOUTH LINE; THENCE EAST ON SAID SOUTH LINE A DISTANCE OF 69 FEET TO THE POINT OF BEGINNING) IN KATHERINE HANSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 30 (EXCEPT THE NORTH 3 FEET THEREOF AND EXCEPT THE WEST 29 FEET THEREOF TAKEN FOR STREETS) IN KATHERINE HANSON'S ADDITION TO CHICAGO, AFORESAID.

PARCEL 7:

LOT 28 (EXCEPT THE EAST 5 FEET THEREOF) IN KATHERINE HANSON'S ADDITION TO CHICAGO, AFORESAID.

PERMANENT INDEX NUMBER(S): 14-05-316-004 (PARCEL 1); 14-05-316-003 (PARCEL 2); 14-05-316-071 (PARCEL 3); 14-05-316-072 (PARCEL 4); 14-05-311-054 (PARCEL 5); 14-05-311-005 (PART OF PARCEL 6); 14-05-311-006 (PART OF PARCEL 6); 14-05-311-020 (PARCEL 7).