

Doc#: 0506119000 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/02/2005 08:35 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-816161-3

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LIBRADO BARRAZA MARRIED TO ARMIDA BARRAZA

| or the County of                         | COC           |           |                                | a stars of ILLINOIS   |                       |         | , al | ll the |
|--|---------------|-----------|--------------------------------|-----------------------|-----------------------|---------|------|--------|
| right, title, interest, clain            | n or demand   | d whatso  | pever it may have acqu         | ined in through or by | a certain Mortgage da | ted the | 10th | day    |
| of <b>June</b>                           | , A.D.        | 2004      | , and recorded in the          | Recorder's Office of  | COOK                  |         | Cou  | unty,  |
| in the State of ILLINO!                  | S             |           | , in book N/A                  | 19                    | of records, on page   | N/A     |      | ,      |
| as document No. 41684                    | 7215          |           | , and a certain Assign         | nment of Rents dated  | he N/A day of         | N/A     | ,    | ,      |
| and recorded in the Reco                 | order's Offi  | ce of     | N/A                            |                       | County, in the State  | of      | N/A  | ,      |
| in book N/A<br>to the premises therein d | lescribed, as | s follows | of records, on page s, to-wit: | N/A                   | , as document No.     | N/A     |      | ,      |

LOTS 11 AND 12 IN BLOCK 5 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3,4,5,6,8 AND 5 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, IN COOK COULTY, ILLINOIS. PROPERTY ADDRESS: 5321-23 W. 30TH PLACE CICERO, ILLINOIS 60804 P.I.N. 16-28-311-008-0000 & 16-28-311-009-0000

situated in the TOWN State of ILLINOIS

of CICERO

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE (1/74) 10000

## UNOFFICIAL COPY

| IN TESTIMONY WHEREON  | r, the said corporation  | n nas caused its corpora   | te seal to be hereto at  | nixed; and has caused:                             | its name to be                                       |
|---|--|--|--|--|--|
| signed to these presents by its   |  | President, and   | attested by its  |  | Secretary, this                                      |
| 24th day of De  | ecember A.D., 2  | 004 .  |  |  |  |
| ATTEST:   |  |  |  |  |  |
| Extlusheaky   |  | By_  | thego  | FI SOBOTKA   | ,  |
| ESTH <b>É</b> R LI  | EAHY   | Secretary  | GREGORY  | F SOBOTKA  | President  |
|   | _  |  |  |  |  |
| STATE OF ILLINOIS   | ss.  | I, JEROME J. GRAL  | IΔ   | the undersigned,                                   | Notary Public  |
| COUNTY OF COOK  |  | i, derionie d. ordie   |  | me undersigned,                                    | rioury ruone   |
| in and for said County, in the S  | State a foregaid, DO F   | HEREBY CERTIFY T   | HAT GREGORY  | F. SOBOTKA   |  |
| personally known to me to be  | the  | President of   | FAMILY FEDERAL   | SAVINGS OF ILLING                                  | DIS  |
| a corporation, and Esther Lo<br>Secretary of said corporation,<br>instrument, appeared before m<br>instrument as such officers of<br>authority, given by the Board<br>deed of said corporation, for the | , and personally know<br>the this day in person are<br>f said corporation and<br>of Directors of said of | vi to me to be the san<br>nd set crally acknowledged<br>corporation as their free<br>corporation as their free | ne persons whose na<br>ged that as such office<br>seal of said corporati | ers, they signed and de<br>ion to be affixed there | the foregoing<br>livered the said<br>to, pursuant to |
| GIVEN under my hand and N   | otarial Seal this 24th   | n day of   | ecember , A.D.   | 20 <b>04</b> , .                                   |  |
|   | PREPARED BY 'OFFICIAL SEAL' JEROME J. GRALLA tary Public. State of Illinoi emmission Excites 06/20       |  | ERCME J. GRALLA  | relle  | Notary Public  |
| FOR THE PROTECTI  |  |  | RELEASE SHA  | E BE FILED   | WITH THE   |
| RECORDER OF DEEDS   |  | •  |  |  |  |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DELEGOF TROST WAS FIELD.

FULL SATISFACTION AND RELEASE OF MORTGAGE (1/74)