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5841 South Maryland Avenue  
Chicago, IL 60637



Doc#: 0506242108  
Eugene "Gene" Moore Fee: \$54.00  
Cook County Recorder of Deeds  
Date: 03/03/2005 09:35 AM Pg: 1 of 4

UNIVERSITY OF CHICAGO HOSPITALS  
Forgivable Loan Agreement

Loan Number: 55000003146

This LOAN AGREEMENT (the "Agreement"), dated as of **February 17, 2005**, by and between **Sonya Y. Rawls** (the "Borrower") and The University of Chicago Hospitals, a not-for-profit corporation having its business at 5841 South Maryland Avenue, Chicago, Illinois 60637 (the "Lender"). **Whereas**, the Lender and Borrower are mutually interested in the Borrower's ability to own a home closer to the Lender's business location in Chicago; and **Whereas**, the ability of the Borrower to hold legal title to certain real estate (the "Residence") described herein is dependent upon the assistance of the Lender, and the real estate is legally described and by this reference made a part hereof (the "Property"):

P.I.N. 20-02-309-018-0000 and commonly known as **4434 S. University #3N, Chicago, IL 60653**; and

**Whereas**, the Lender has agreed to make a forgivable loan to the Borrower (the "Loan"), to be used with such other monies as Borrower may provide only to acquire the Property; and

**Whereas**, the Loan will be evidenced by a Promissory Note of even date herewith; and

**Whereas**, as an inducement to the Lender to make the Loan, the Borrower has agreed to enter into this Agreement in accordance with the terms, conditions and covenants set forth below; and

**Whereas**, to administer the Loan and provide Homeownership counseling to the Borrower, the Lender is contracting with the Neighborhood Housing Services to act as its Agent.

**NOW THEREFORE**, the parties hereto covenant and agree as follows:

1. Incorporation. The foregoing recitals are made a part of this Agreement as fully and with the same force and effect as repeated herein at length.
2. Terms. The Loan shall not bear interest. The original principal amount of the Loan will be Seven Thousand Five Hundred and no/Dollars (\$7,500.00). The Loan will be subject to recapture for a period of five (5) years beginning with the date of this Agreement. On the anniversary date of this Agreement each month during the recapture period, the amount of the Loan shall be forgiven and reduced by one-sixtieth (1/60<sup>th</sup>) for each full month of occupancy of the Residence, subject to the conditions in Paragraph 3 below. Borrower shall be solely responsible for federal and/or state income taxes payable as a result of loan amounts forgiven.
3. Restrictions. As a condition of the provision of the Loan, the Borrower agrees to repay the Lender the remaining portion of the Loan if any of the following occurs during the applicable recapture period for the Loan:
  - The Borrower's relationship with the Lender is terminated by either party;
  - The Borrower's employment status changes from full to part-time;
  - A sale or transfer of the Borrower's ownership interest in the Property occurs for any reason; or
  - The Borrower no longer occupies the Property as the Borrower's principal residence.

Notwithstanding the foregoing, if the Borrower dies before the expiration of the Recapture Period, payment of the remaining principal portion of the Loan shall be forgiven by the Lender.

4. Violation of Agreement by Borrower. Upon the Borrower's failure to make any payment due under this Agreement, the Lender may serve written notice thereof upon the Borrower by registered or certified mail addressed to the Borrower at the address stated in this Agreement, or such other address as may subsequently, upon appropriate written notice thereof to the Lender, be designated. If payment is not made within sixty (60) days after service of notice, or such further time as the Lender in its sole discretion permits, the Lender may declare a default under this Agreement effective on the date of such declaration of default and notice thereof to the Borrower, and upon such default the Lender may:
  - (a) Declare the unforgiven portion of the Loan immediately due and payable; and/or
  - (b) Exercise such other rights or remedies as may be available to the Lender hereunder, at law or in equity.

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Box 331

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The above remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of any other remedies.

5. **Subordination.** Lender and Borrower acknowledge and agree that this Forgivable Loan Agreement is subject and subordinate in all respects to the liens, terms, covenants and conditions of the First Mortgage and to all advances heretofore made or which may hereafter be made pursuant to the First Mortgage including all sums advanced for the purpose of (a) protecting or further securing the lien of the First Mortgage, curing defaults by the Borrower under the First Mortgage or for any other purpose expressly permitted by the First Mortgage or (b) constructing, renovating, repairing, furnishing, fixturing or equipping the Property. The terms and provisions of the First Mortgage are paramount and controlling, and they supersede any other terms and provisions hereof in conflict therewith. In the event of a foreclosure or deed in lieu of foreclosure of the First Mortgage, any provisions herein restricting the use of the Property to low or moderate income households or otherwise restricting the Borrower's ability to sell the Property shall have no further force or effect on subsequent owners or purchasers of the Property. Any person, including his successors or assigns (other than the Borrower or a related entity of the Borrower), receiving title to the Property through a foreclosure or deed in lieu of foreclosure of the First Mortgage shall receive title to the Property free and clear from such restrictions.
6. **Amendment.** The Agreement shall not be altered or amended except in writing signed by the parties hereto.
7. **Partial Invalidity.** The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
8. **Gender.** The use of the plural in this Agreement shall include the singular; the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
9. **Captions.** The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the Agreement.
10. **Program Description.** Borrower acknowledges having received a copy of the Employer Assisted Housing Program brochure and agrees that he/she satisfies the eligibility requirement thereunder.
11. **Waiver of Jury Trial.** The parties waive Trial by Jury in any action, proceeding or counterclaim brought by either of the parties hereto against the other on any matter whatsoever arising out of or in any way connected with the Loan or this Agreement.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Agreement.

X Sonya Y. Rawls  
 Borrower: Sonya Y. Rawls

Date: 2/17/05

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify, that **Sonya Y. Rawls** personally appeared before me and are known or proved to me to be the persons who, being informed of the contents of the foregoing instrument, have executed same and acknowledged said instrument to be their free and voluntary act and deed and that they signed said instrument for the uses and purposes therein set forth.

Witness my hand and official seal this 17<sup>th</sup> day of **February, 2005**.

My Commission Expires:



*[Handwritten Signature]*  
 \_\_\_\_\_  
 Notary Public

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**STREET ADDRESS:** 4434 SOUTH UNIVERSITY AVENUE UNIT #3N  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-02-309-018-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 3N IN THE 4434 SOUTH UNIVERSITY CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN GREENWOOD PARK SUBDIVISION, A SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0426834147 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-6 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0426834147.

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