

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0506242136  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/03/2005 10:35 AM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT # 0608399515 "YASSEN" Lender ID: J22/001/534890 Cook, Illinois PIF: 02/02/2005  
MERS #: 100154900000036197 VFC #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CAROLE A YASSEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CENTRAL ILLINOIS BANK, in the County of Cook, and the State of Illinois, Dated: 11/04/2002 Recorded: 12/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 21340610, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

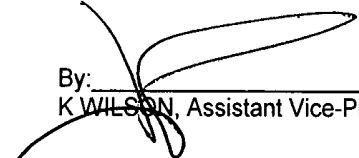
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-33-108-002-0000

Property Address: 27 W JACKSON AVE, LAGRANGE PARK, IL 60526-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

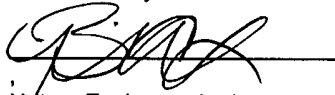
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On February 18th, 2005

By:   
K WILSON, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared K WILSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day February 18th, 2005.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



# UNOFFICIAL COPY

LOT 3 IN HAZEL GLEN, BEING A SUBDIVISION OF PART OF THE NORTHWEST  
QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31,  
2001 AS DOCUMENT NUMBER 0010982019, IN COOK COUNTY, ILLINOIS. PIN#  
15-33-108-002-0000 COMMONLY KNOWN AS: 27 W JACKSON AVE., LAGRANGE, IL  
60526-1402

Property of Cook County Clerk's Office