## **UNOFFICIAL COPY**



Doc#: 0506245038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2005 09:37 AM Pg: 1 of 2

State of Illip is	Space Above Th	is Line For Recording Data
This instrument was prepared by: TAMMY When recorded return to:	' L. CIMINO - FIRST SECURITY	TRUST AND SAVINGS BANK
The state of the s	CLEAGE OF MOTOGA(	GE
FIRST SECURITY TRUST AND SAVINGS B		, which is organized and existing
under the laws of THE STATE OF ILLINOIS		certain Mortgage made and executed by
LOULEE, INC., AN ILLINOIS CORPORATIO		as Mortgagor, and
FIRST SECURITY TRUST AND SAVINGS B 02-26-2004 , certifies that the		as Mortgagee on
The Mortgage was recorded on <u>03-12-20</u>	Mortgage has been fully paid, and the RECORD	satisfied or otherwise discharged.
for COOK County, III	linois and is indexed as RECORI	DED DOCUMENT #0407204054
with, the undersigned releases the Mortga 8610 W. SUMMERDALE, UNIT #3S, CHIC	ige and all of its right, title and	The Mortgage having been complied interest in the Property located at and legally described as:
UNIT NO. 3S IN THE 8606-8610 W. SUM FOLLOWING DESCRIBED REAL ESTATE:	MERDALE CONDOMINIUMS AS	DELINEATED ON A SURVEY OF THE
LOTS 12 AND 13 IN LARRY J. PONTAREL OF SECTION 11, TOWNSHIP 40 NORTH, I ILLINOIS.	LI SONS', INC. SUBDIVISION IN RANGE 12 EAST OF THE THIRD	N THE West 1/2 OF THE NORTHWEST 1/4 PRINCIPAL MERIDIAN, IN COOK COUNTY,
		() <sub>~</sub>
P.I.N.#: 12-11-116-027 (LOT 12) AND	12 11 116 029 // OT 12)	Mui To:
1. 1. 12 11-110-027 (EO1 12) AND	12-11-110-028 (201-13)	Alliance Title Corporation
$\Delta C$	11-1467	6321 N. Avondal: Ave # 104
T	MINUMENTS	Chicago, IL 60631
_		
	<b>7</b> 12	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR

OF TRUST WAS FILED.

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

PONSIEMSKI' NICE BRESIDENT

(Lender Acknowledgment) **ACKNOWLEDGMENT.** 

This instrument was acknowledged before me this 25TH day of FEBRUARY, 2005 STATE OF ILLINOIS

JEFFREY L GONSIEWSKI, VICE PRESIDENT

a(n) CORPORATION OF FIRST SECURITY TRUST AND SAVINGS BANK

(Isa2) My commission expires: 05-30-2006,

MEET!

Property or County Clerks NOTARY PUBLIC BY YEAR OLD MEDING YAATOM (Notery Public) SANTE DE PACE

on behalf of the business or entity.

, COUNTY OF <u>COOK</u>

(Name of Business or Entity)

(Titles)

(Z jo Z əbed)