



# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0506202356  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/03/2005 11:40 AM Pg: 1 of 2

Date: February 22, 2005

Title Order No.: 1052933

Name of Mortgagor(s): Paul M. Davis  
Name of Original Mortgagee: ABN AMRO Mortgage Group, Inc.  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0436419026

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

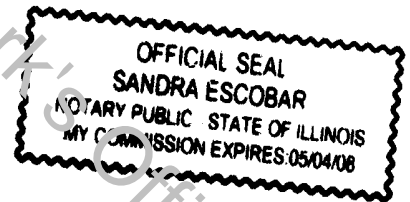
See Attached Exhibit "A"

Permanent Index Number: 12-11-122-012-1038 Vol. 0310  
Common Address: 5525 North Chester Street, Unit No 38, Chicago, IL 60656

### First American Title Insurance Company

By: Mojca Magajne  
Its: Office Manager  
Address: 2355 South Arlington Heights Road, Suite 100, Arlington Heights, IL 60005  
Telephone No.: (847) 290-6370

1st AMERICAN TITLE order # 1052933  
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State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on February 22, 2005 by Mojca Magajne as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois  
My commission expires: 04/05/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Paul M. Davis, ,

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## EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 38 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH, LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-38, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629.

Property of Cook County Clerk's Office