

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0506205153  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/03/2005 11:23 AM Pg: 1 of 3

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1820  
CHICAGO, IL 60602

2072

2/15/2005 Title Order Number: 415958

\* 2. Mortgage dated 01/09/03 and recorded 01/21/03 as document number 0030094761, made by Agnes Jallow, to Washington Mutual Bank, to secure an indebtedness of \$224,800 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

*Handwritten initials*

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

### Legal Description Exhibit A

8276 North Wisner Street  
Niles, Illinois 60714

P.I.N. Number: 09-24-327-035

*Lynn Schaff*  
\_\_\_\_\_  
(Signature)

Lynn Schaff  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000



STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1820  
CHICAGO, IL 60602

**UNOFFICIAL COPY**  
**STEWART TITLE****ALTA COMMITMENT****Schedule A - Legal Description**File Number: TM168270  
Assoc. File No: 103021**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY**COMMITMENT - LEGAL DESCRIPTION**

LOT 16 IN BLOCK 5 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1436656.

**STEWART TITLE GUARANTY  
COMPANY**

# UNOFFICIAL COPY

State of Illinois  
County of Cook

This instrument was acknowledged before me on 2/15/2005 by Lynn Schaff as officer for/ agent of Stewart Title Company.

  
(Notary Signature)

**Prepared By and Return To:**

Lynn Schaff  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000



Property of Cook County Clerk's Office