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01/14/2005 11:59 FAX 312 421 6008

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SOUTH CENTRAL BANK

P. 03 103

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(Illinois)**

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KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quiet title unto ANDREW BILLUPS AND RILINE J. BILLUPS 639 EAST 83<sup>RD</sup> PLACE, CHICAGO, IL 60619

herein, legal representatives and assigns, all the right, title, interest, claims and demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 19th day of JANUARY 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS. Document Number: T3654211 in the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 15 AND LOT 17 IN BLOCK 17 IN S. E. GROSS'S SUBDIVISION OF BLOCKS 11, 12, 17, 18 AND THE NORTH 1/4 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 25-03-214-015-0000 VOL. 0293 AND 25-03-214-016-0000 VOL. 0293  
Address(es) of premises: 639 EAST 83<sup>RD</sup> PLACE, CHICAGO, IL 60619

Witness our hands this 13th day of JANUARY 2005

[Signature] (SEAL)  
John A. Laskey  
[Signature] (SEAL)  
Madelynne Harmon

First American  
Title  
999524

312 421 5708 PAGE 22  
\*\* TOTAL PAGE(S) \*\*



**UNOFFICIAL COPY****AMERICAN HOME MORTGAGE**

16345 S. HARLEM AVE - SUITE 4 EAST - TINLEY PARK, IL 60477

**FAX FROM THE RICHARDSON TEAM**DATE: 1/14/05ATTENTION: T. RayfordFAX #: 773-268-2535RE: Client - Billie Billups order #999524

# OF PAGES INCLUDING COVER: \_\_\_\_\_

## THIS FAX IS FROM

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