

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0506206080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2005 10:08 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8039670792

The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH W HOLTON** to **JPMORGAN CHASE BANK** bearing the date 12/13/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0500602137

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1169 S. PLYMOUTH CHICAGO, IL 60605
PIN# 17-16-424-011-1065

dated 02/17/2005
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/17/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3208811 MKR307773

S-Y
P-2
S-Y
M-Y
M-D
RCN111

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000556830 CH
STREET ADDRESS: 1169 S. PLYMOUTH UNIT #601
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-16-424-011-1065

LEGAL DESCRIPTION:

UNIT 601, IN 1169 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 15836648, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.