

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/03/2005 08:42 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000204091412005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARCIN BUCH

Property 9514 W. LAWRENCE AVENUE, #2301, P.I.N. 12103130191018  
Address.....: SCHILLER PARK, IL 60176

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/05/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1974 of Official Records Page 202 as Document Number 0021058570, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

U-2301 KRISTINA MANDERLY CONDO SEC 10, T40N, R12E SEE EXHIBIT "A" ATTACHED  
HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of February, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Hilda Cordero  
Assistant Secretary

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JMK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of February, 2005.



*Jared Crane*  
Jared Crane, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARCIN BUCH  
9514 W LAWRENCE AVE #2301  
SCHILLER PARK, IL 60176

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684