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This form was prepared by:

Doc#: 0506206109

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 03/03/2005 11:13 AM Pg: 1 of 3

Address: EUROMEX Morteage Corp 6745 W. Belmont Ave

tel. no.:

, address:

Ŋ

773-621-7175

Chao III, 60634

Loan Number: 041059071

Servicing Number: 001374913-1

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned bolder of a Mortgage (herein "Assignor") whose address is 6745 W PELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey pato

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of 1LLINOIS whose address is 3 Ada, Irvine

(herein "Assignee"),

a certain Mortgage dated

April 26, 2004

, made and executed by

ENMEREGILDO VALLADARES

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION upon the following described property situated in

Cook

County, state of Illinois:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART PEREOF

Parcel ID#: 11-32-117-008-0000

Property Address: 1336 W FARWELL AVE, CHICAGO, IL 60626-3754

such Mortgage having been given to secure payment of

TWO HUNDRED EIGHTY FIVE THOUSAND rolanded 5-10-0 ...AND NO/100THs

(\$ 285,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

413150104 ) of the Records of Cook

County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

0506206109 Page: 2 of 3

EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION

(Assignor

(Signature)

OFFICO A 3 4 2 1 3 - C Loan Number: 041059071

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

By:

conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Attest

Seal:

John Ox Cook State of ILUN015 County of 1) 1) / / (it

This instrument was acknowledged before me on DONO 1114 ( BARKETO

VICE PRESIDENT

EURONICE MORIUNUE PORP, AN ILLINOI

KAROLINA M. KLAMBATSEAS COMMISSION #573095 NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES 02-05-07

of

Illinois Assignment of Mortgage with Acknowledgment

Page 2 of 2

ILMS0502.wp (07-05-02)

0506206109 Page: 3 of 3

## **UNOFFICIAL COPY**

LOTS 6 AND 7 (EXCEPT THE NORTH 24 FEET OF THE EAST 48.92 FEET AND THE SOUTH 83.00 FEET OF THE LAST 38.92 FEET OF THE EAST 90 FEET) IN BLOCK 3 IN L. E. INGAL'S SUBDIVISION OF BLOCKS 1 AND 6 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWES 1/4 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, NORTHWES 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I UMBER: 11-32-117-008

which has the address of

Illinois

60626-3754

(Zip Code)

1336 W FARWELL AVE, CHICAGO ("Property Address");