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Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Corporation to Individual)



Doc#: 0506211108
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/03/2005 10:34 AM Pg: 1 of 3

THE GRANTOR

Above Space for Recorder's use only

KENMORE DEVELOPMENT, LTD., corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois' for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of directors of said corporation, **CONVEYS** and **WARRANTS** to, **CARLOS M. ALONZO** and **CLOTILDE E. ALONZO**, 1727 W. Thome, Chicago, IL 60660, as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of _____ in the State of Illinois, to wit:

UNIT NO. 2642-103 AND PARKING SPACE P-7 IN FOSTER COURT
CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 294 AND 295 (EXCEPT THE NORTH 25.31 FEET THEREOF)
IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS, GOLF COURSE ADDITION
BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE
NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 25.31 FEET OF LOTS 294, 295, 296 AND 297 IN
WILLIAM H. BRITTIGAN'S BUDLONG WOODS, GOLF COURSE ADDITION
BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE
NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED _____,
2004 AS DOCUMENT NUMBER _____, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD SAID PREMISES** as husband and wife, not as Joint Tenants not as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

P.N.T.N.

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Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant has no right of first refusal.

Permanent Index Numbers 13-12-231-022-0000; 13-12-231-023-0000
13-12-231-024-0000; 13-12-231-025-0000

Address of Real Estate: 2636-2646 W. FOSTER, UNIT 2642-103 and P-7, CHICAGO, IL 60625


SUBJECT TO: covenants, conditions, and restrictions of record and to General Taxes for 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 23rd day of September, 2004.


KENMORE DEVELOPMENT, LTD.

By *Avram Bogojel*
AVRAM BOGOJEL, President


Attest: *Judith Anne Gleason*
JUDITH ANNE GLEASON, Secretary

CITY TAX

FEB.22.05
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000000487
REAL ESTATE TRANSFER TAX
01192.50
FP 103026

STATE TAX

FEB.22.05
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000009876
REAL ESTATE TRANSFER TAX
00159.00
FP 103021

COUNTY TAX

FEB.22.05
REVENUE STAMP

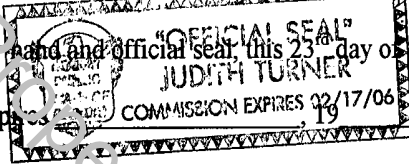
0000009856
REAL ESTATE TRANSFER TAX
00079.50
FP 103025

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State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that AVRAM BOGOJEL is personally known to me to be President of the corporation, and JUDITH ANNE GLEASON is personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of September, 2004.

Commission expires



Judith Turner
NOTARY PUBLIC

This instrument was prepared by: Douglas G. Shreffler, 4653 N. Milwaukee Ave., Chicago, Illinois 60630

MAIL TO: _____

SEND SUBSEQUENT TAX BILLS TO:
CARLOS ALONZO
2642 W. FOSTER
UNIT 103
CHICAGO, IL 60625

OR

Recorder's Office Box No. _____

Property of Cook County Clerk's Office