## **UNOFFICIAL COPY**



Doc#: 0506212032 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/03/2005 09:25 AM Pg: 1 of 2

900	X						
Release of Deed	Full	F	Partial				
Know all Men by these presen	ts, that	JPMORGA	N CHASE B	ANK NA			
SUCCESSOR BY MERGER T		ONE, NA		("B	Bank") ir	n	
consideration of one dollar, an whereof is hereby acknowledg S PAUL NASELLI	d other g ed, does	ood and va hereby rele	luable considerate convey	and quit	claim ur	nto	
			<u></u>	and its/hi	s/their h	neirs, I	egal
representatives and assigns, a whatsoever Bank may have as 05/30/03 as Document Num	cquired in	, through o	r by a certain	Mortgage	e dated <u>NA</u>	record	ded/
registered in the Recorder's/Rethe State of Illinois applicable legally described as follows, to	egistrars to the pro	Office of <u>C</u>	OOK		County I State,	•	
LOT 25 IN BLK 14 IN H O STO THE W 1/2 OF THE SW 1/4 O COOK CO, IL	ONE & C	O'S BELMO 9, TWP 40,	NT AVE TEI RGE 13 E C	RRACE 3 F THE 35	UBD O	F IN	
Property Address: 7010 W NE	WPORT	AVE	CHICAG	)	IL	606	34

PIN 13 19 312 025 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/17/05

JPMORGAN CHASE BANK NA

By: Chiharan Vino

Its: Mortgage Officer

Attest: \_\_\_\_\_\_ MIRANDA GRAHAM
Its: Authorized Officer

OFFICIAL SEAL
EVA M. RATLIFF
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 05-03-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00414511410098

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507