

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME & PHONE OF CONTACT AT FILER [optional]  
**KEITH R, SERGENT - 216-588-3784**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**OHIO SAVINGS BANK  
 1801 E. NINTH ST. - SUITE 200  
 CLEVELAND, OH 44114  
 MAILCODE OH99-0205**

Doc#: **0506212137**  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 03/03/2005 03:15 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**0011184157**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

**DELETE** name: Give record name to be deleted in item 6a or 6b.

**ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**MP TOWER LLC - 600 W CHICAGO, SUITE 570 CHICAGO, IL 60610**

OR  
 6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR  
 7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**OHIO SAVINGS BANK - 1801 E. NINTH ST. - CLEVELAND, OH 44114 - MAILCODE OH99-0205**

OR  
 9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**  
**KEITH R. SERGENT - ASST. VICE PRESIDENT - OHIO SAVINGS BANK**

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EXHIBIT "A"LEGAL DESCRIPTION

## PARCEL 1:

LOTS 2 AND 3 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 2000 AS DOCUMENT NUMBER 00505614, IN COOK COUNTY, ILLINOIS.

PIN: 17-22-110-013; 17-22-110-022; and 17-22-110-023

## PARCEL 2:

That part of the Lot 4 in Conor's Subdivision being a subdivision of part of Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows:

beginning at the Southeast corner of said Lot 4; thence South 90°00'00" West, along the South line of said Lot 4 a distance of 88.35 feet; thence North 00°00'00" West 11.41 feet; thence North 90°00'00" East 7.66 feet; thence North 00°00'00" West 9.00 feet; thence North 90°00'00" East 6.53 feet; thence North 00°00'00" West 4.07 feet; thence North 90°00'00" East 2.04 feet; thence North 00°00'00" West 21.13 feet; thence North 90°00'00" East 63.82 feet to a point on the Easterly line of said Lot 4; thence Southeasterly along said Easterly line 46.35 feet, being the arc of a circle having a radius of 2532.93 feet, convex to the Northeast and whose chord bears South 10°18'34" East 43.35 feet, in Cook County Illinois.

Containing 3,373 square feet, more or less.

Address: 1300-1400 South Indiana  
Chicago, IL