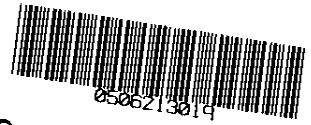


# UNOFFICIAL COPY



Doc#: 0506213019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/03/2005 09:41 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: SUSANNE MARY PETERS

Recorded in Cook County, Illinois, on 11/04/02 as Instrument # 0021212116

Tax ID: 10-20-101-020-1029


Date of mortgage: 08/23/02 Amount of mortgage: \$119850.00 Address: 8630 Ferris Ave Morton Grove, IL 60053

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

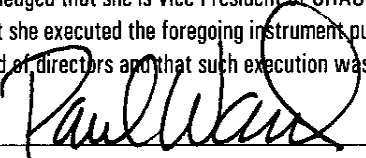
Dated: 02/09/2005

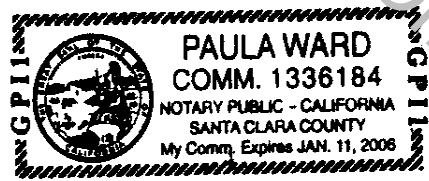
CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 02/09/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

  
Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1357370 Investor LN# 15164957 P.I.F.: 01/10/05  
FINAL RECON.IL 90864 Y27 1 02/09/05 03:01:36 12-031 IL Cook 272:12 11



*Handwritten initials/signature*

# UNOFFICIAL COPY

Loan Number: 1357370  
Stco Code: 12-031

=====

PARCEL 1: UNIT 503 IN 8630 FERRIS AVENUE CONDOMINIUMS AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.3  
 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S  
 ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY  
 CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41  
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
 THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE  
 NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET  
 EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20,  
 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE  
 SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23  
 FEET EASTERLY OF THE LINE OF THE THIRD PRINCIPAL MERIDIAN, ALL  
 IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460, TOGETHER WITH AN  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
 COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING  
 SPACE 23 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-503, A  
 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE  
 ATTACHED DECLARATION AFORESAID RECORDED AS DOCUMENT NO.  
 95412460.

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Cook County Clerk's Office