# **UNOFFICIAL COPY**

	The state of the s
Loan number 7075411483 MÄIL TO:	
see address below	70 / 10 / 10 / 10 / 10 / 10 / 10 / 10 /
NAME & ADDRESS OF PREPARER:  Brenda Rostrom  Mortgage Service Center  Mail Stop SV-03  4001 Leaden Hall Road  Mt. Laurel, NJ 08054	Doc#: 0506215105 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/03/2005 01:37 PM Pg: 1 of 3
Release of Mortgage	STATE OF ILLINOIS
9	AC NOMINET FOR MERRIN
LYNCH CREDIT CORPORATION of the County other good and valuable consideration, the recepture of the County of COOK and State of ILLINOIS all or by a certain MORTGAGE, bearing the date 07/4 as Book 6127 Page 0117 Document No. 001060 wit:  Tax ID 14-20-105-044-1003 3835 NORTH ASHLAND AVENUE 1N CHICAG SEE ATTACHED LEGAL DESCRIPTION.	0/4/
WITNESS hand and seal on	this 7 day of December 2004.  MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A
NOMINEE FOR MERRILL LYNCH CREDIT COR  (Seal)  MARY ANN TRAINOR Witness  (Seal)  MICHELLE CANNON Witness	
	I 44

### **UNOFFICIAL COPY**

STATE OF NEW JERSEY

### **COUNTY OF BURLINGTON**

On this day December 7, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRES'DENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

BRENDA ROSTROM Notary Public

(Seal)

BRENDA ROSTROM NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

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### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1N IN THE MENNING CONDOMINIUMS OF LAKEVIEW, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THAT PART OF LOT 19 LYING EAST OF A LINE 50 FRET EAST OF AND PARALLE, WITH WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VILW HIGH SCHOOL SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CODATY, ILLINOIS;

WHICH SURVEY 13 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBERS P-1N AND P-1N2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 39259108.

3835 North Ashland Avenue Chicago, Illinois 60613

Tax No. 14-20-105-044-1003