

UNOFFICIAL COPY

Loan number 0013050927

MAIL TO: _____

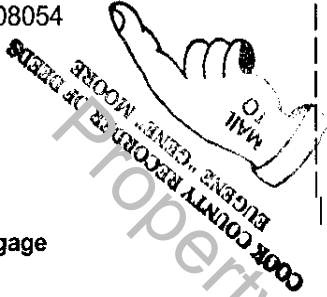
see address below



Doc#: 0506215115
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/03/2005 01:37 PM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That KEY MORTGAGE SERVICES, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MATTHEW L SIEGEL/ASHLEY E SIEGEL//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/02/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1101 Page 0087 Document No. 0030158245, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 11-07-115-024-1001

2242 SHERMAN AVE EVANSTON, IL 60201

SEE ATTACHED LEGAL DESCRIPTION

This mortgage was assigned by KEY MORTGAGE SERVICES, INC to CENDANT MORTGAGE CORPORATION recorded on 03-FEB-2003 as Book/Page # 1101/0088 and Doc/Inst # 0030158246.

WITNESS hand _____ and seal on this 10 day of January 2005.

CENDANT MORTGAGE CORPORATION

(Seal)

IVY AMARRH Witness

(Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

(Seal)

MATT WOELLER Witness

(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

SY
P3
MY

BMK

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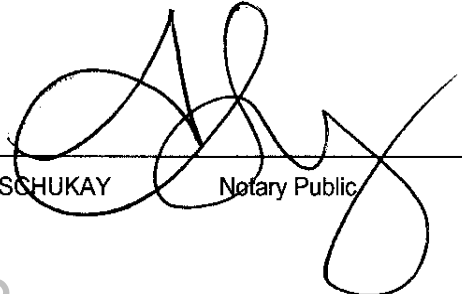
STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day January 10, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY

Notary Public



(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____

Property of Cook County Clerk's Office

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0013050927_LEGAL

ORDER NUMBER: 2000 000375302 SC**STREET ADDRESS:** 2242 SHERMAN

G

CITY: EVANSTON**COUNTY:** COOK COUNTY**TAX NUMBER:** 11-07-115-024-1001**LEGAL DESCRIPTION:**

UNIT NUMBER 2242-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2 AND 3 IN BLOCK 92 IN NORTHWESTERN UNIVERSITY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1872 AS DOCUMENT NUMBER 13724, IN BOOK NUMBER 1 OF PLATS, PAGE NUMBER 34, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM MADE BY EVANSTON BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1958 AND KNOWN AS TRUST NUMBER 518, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23458632 AND AMENDED BY DOCUMENT NUMBER 23466255 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

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