UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

WILLIAM D PIAZZI VIOLET B PIAZZI 8257 N OLCOTT AVE NILES IL 60714-2517

SEND TAX NOTICES



Doc#: 0506216036

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/03/2005 09:50 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations First American Bank 80 Stratford Dr Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM D. PIAZZI and VIOLET B. PIAZZI, 8257 N. OLCOTT AVENUE, NILES, IL 60714-2517, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of May, 2001, and recorded in the of records, on page Recorder's Office of COOK County, in the State of Illinois, in book document no.00104883** to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: 61

LOTS 148 AND 149 IN K.L. GRENNAN REALTY TRUST EIGHTH ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24-406-001-0000 & 09-24-406-002

Address(es) of premises: 8257 N OLCOTT, NILES, IL 60714	
Witness Our hand and seal, this 8TH day of FEBRUARY 2005	SEAL) P2
DAWN M DOLLMAN 1ST VP (Name & Title)	(SEAL) P & S N
	m.k

CF

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02092536555	(Continued)	Page 2
This instrument was pre	pared by First American Bank, P.O. Box 307, 201 S. State Street, Hampsh	nire, IL 60140.
STATE OF ILLINOIS)	
COUNTY OF KAN)ss (E)	
appeared <u>DAWN</u> 1ST VP instrument and acknowl authorized by the Len	of FEBRUARY, 20 05, before me, the undersigned Notary Pulm DOLLMAN and known to me to authorized agent for the Lender that executed the within edged said instrument to be the free and voluntary act and deed of the saider through its board of directors or otherwise, for the uses and pulm strited that they are authorized to execute this said instrument and that the difference of the said instrument and the said instrument and that the difference of the said instrument and the s	be the n and foregoing aid Lender, duly urposes therein
(LASER PRO	"OFFICIAL SEAL" Nancy A. Cumningham Notary Public. State of Illinois My Commission Exp. 12/04/2007	
	Lending, ver. 5.16.10.06 (3) © (c) vex incorporated 1997, 2001. All Rights Reserved IL FallASERILPLICFILPLURELEASE CFC TR-2253 PR-64 "OFFICIAL SEAL" Nancy A. Curatingham Notary Public. State of Illinois My Commission Exp. 12/04/2007)