

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0506216186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2005 03:26 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 3 Loan No. 30019732

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **TERRY M ANGELINA, MARRIED TO DONALD J ANGELINA**
1662 DUBLIN CT, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of August, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0325835348**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 17 IN ARTHUR MC INTOSH AND COMPANY'S LAKE INVERNESS, BEING A SUBDIVISION OF PARTS OF SECTIONS 20, 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1977 AS DOCUMENT 23805188 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-20-406-005-0000

Witness hands and seals, February 9, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 9, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public



Please mail recorded document to:

DONALD OR TERRY ANGELINA
1662 DUBLIN CT
PALATINE, IL 60067

2-10-05