

Recording Requested By:
Regions Mortgage

UNOFFICIAL COPY



When Recorded Return To:
SANDRA MCALPIN
Regions Mortgage
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0506217012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2005 08:50 AM Pg: 1 of 2



SATISFACTION

Regions Mortgage #:0003228244 "SNYDER" Lender ID:1658757266 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC holder of a certain mortgage, made and executed by FRANK L SNYDER AND CHERYL A SNYDER, HUSBAND AND WIFE, originally to SPRING MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/28/1992 Recorded: 09/25/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 92-714370, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: LOT 130 IN D. KANDICH'S HILLCREST EST/ TFS ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1957, AS DOCUMENT NUMBER 17006213, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 22-21-408-011

Property Address: 1296 119TH ST, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC
On February 18th, 2005

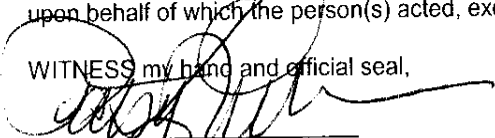
By: 
SANDRA MCALPIN, Assistant Vice President

UNOFFICIAL COPY

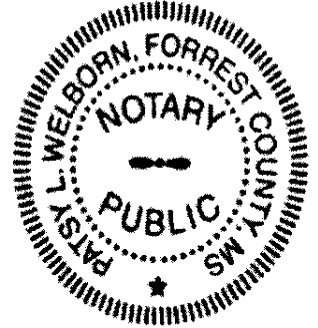
STATE OF Mississippi
COUNTY OF Forrest

On February 18th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: SANDRA MCALPIN, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 601-554-2042

Property of Cook County Clerk's Office