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Doc#: 0506219042
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/03/2006 10:30 AM Pg: 1 of 3

This form was prepared by:

Prepared by: KELLIE LE, address:
Option One Mortgage Corporation
3 Ada,
Irvine, CA 92618

tel. no.:
949 5588 92

Loan Number: 041050692
Servicing Number: 001295119-6

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7300 COLLEGE DR., PALOS HEIGHTS, IL 60463

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated March 16, 2004, made and executed by

to and in favor of THE MONEY SHOP, INC., AN ILLINOIS CORPORATION Cook County, state of Illinois
upon the following described property situated in

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 24-06-301-048-1021
Property Address: 7117 W 93RD ST UNIT 404, OAK LAWN, IL 60453-2076
such Mortgage having been given to secure payment of
EIGHTY ONE THOUSAND NINE HUNDRED (\$ 81,900.00)
...AND NO/100THs

recorded 4-7-04
which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount) at page (or as No.
0409801364) of the Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

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Loan Number: 041058192

Servicing Number: 001295159-6

Date: 03/16/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Dolly Hoffer
Witness

THE MONEY SHOP, INC.,
AN ILLINOIS CORPORATION

(Assignor)

[Signature]
Witness

By:

[Signature]

(Signature)

Attest

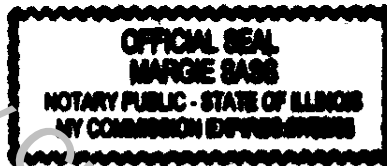
Seal:

State of Illinois
County of Will

This instrument was acknowledged before me on

by Frank E. Toland

as



Margie Bass

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The land referred to in this policy, situated in the County of COOK State of IL, is described as follows:

Unit Number 404 and G-11 in West Point Tower Condominium, as delineated on a Plat of survey of the following described real estate:

Lot 1 of West Point Tower Subdivision of that part of the East 9 Acres of the West 28 Acres (except the West 33 Feet thereof, and except the North 33 Feet thereof, and except the East 131.17 Feet of the South 1194.14 Feet thereof, and also except the West 131.16 Feet of the East 262.33 Feet of the South 1206.06 Feet thereof) of the Southwest Quarter of the Southwest Quarter of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, recorded May 11, 1999, as Document Number 99494589.

Which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 9, 1999, as Document Number 99225208; together with its undivided percentage interest in the common elements.