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Doc#: 0506219039  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/03/2005 10:30 AM Pg: 1 of 3

This form was prepared by:

ComUnity Lending, Inc. , address:

Address: 438 E 12300 S. Draper,  
UT 84050

, tel. no.: (801)816-0802

Loan Number: 041057421  
Servicing Number: 001261573-2

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
401 S. Milwaukee, Wheeling, IL 60090

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of ILLINOIS  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated January 22, 2004  
VUKO B ZECEVIC

(herein "Assignee"),

made and executed by

to and in favor of ComUnity Lending, Inc., dba Midwest Equity Financial Services  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 14-08-203-017-1302  
Property Address: 5415 N SHERIDAN RD, 2508 CHICAGO, IL 60640-1916  
such Mortgage having been given to secure payment of

recorded 3-31-04

ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED  
...AND NO/100THS

(\$ 108,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page  
409149177 ) of the Records of Cook

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

BATCH

1 of 15

2/3  
P  
10/0

Loan Number: 041057421

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Recording Number 001201513-2

Date: 01/22/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

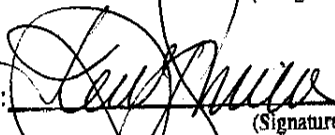
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ComUnity Lending, Inc.  
dba Midwest Equity Financial Services

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By:   
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of Utah  
County of Salt Lake

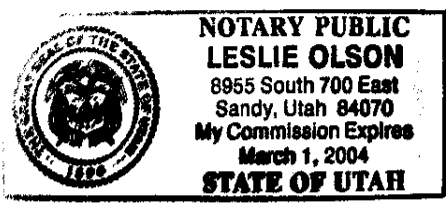
28 January 2004

This instrument was acknowledged before me on  
by Ken L. Wright

of

as

  
\_\_\_\_\_



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LEGAL DESCRIPTION:  
Unit 2508 in the Park Tower Condominium, as delineated on a plat of survey of the following described real estate:

Part of the East fractional 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, in which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 24874698 together with its undivided percentage in the common elements.

Permanent Real Estate Index Number: 14-08-203-017-1302

which has the address of  
Illinois           60640-1916  
                          [Zip Code]

5415 N. SHERIDAN RD, CHICAGO  
("Property Address");

Property of Cook County Clerk's Office