



Doc#: 0506341054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/04/2005 12:27 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: February 25, 2005

Order Number: 05-069758

1. Name of Mortgagor/Borrower(s): LAUREN R. PITASCH
2. Name of original Mortgagee/Lender: AMERICAN HOME MORTGAGE ACCEPTANCE
3. Mortgage recording document no.: 0409826203
4. The above referenced mortgage has been paid in accordance with a written payoff statement, and there is no objection from the mortgagee or mortgage servicer, or its successor in interest, to the recording of this Certificate of Release.
5. The person executing this Certificate of Release is an officer or duly appointed agent of the title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in the State pursuant to Section 30 of the Mortgage Certificate of Release Act.
6. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
7. The mortgagee or its mortgage servicer has provided a written payoff statement.
8. The property described in the mortgage is as follows:
 Permanent Index Number: 03-21-402-014-1284
 Common Address: 2403 E. OLIVE UNIT 21, ARLINGTON HEIGHTS IL 60004
 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Box 45

Metropolitan Title Company
505 East North Avenue; Suite 250, Carol Stream, IL 60188
Telephone: (630) 784-7110

By: [Signature]
Authorized Signature:

State of Illinois
County of

This instrument was acknowledged before me on February 25, 2005 by _____

[Signature]
Notary Public



Prepared by: [Signature], METROPOLITAN TITLE COMPANY, 2340 S. ARLINGTON HTS. RD., STE. 203, ARLINGTON HEIGHTS IL 60005

Return to:

Legal Description

UNOFFICIAL COPY

Land in the CITY of ARLINGTON HEIGHTS, COOK, ILLINOIS, described as follows:

UNIT 9-21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 03-21-402-014-1284

Commonly Known As: 2403 E. OLIVE UNIT 21

Property of Cook County Clerk's Office