

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0506342112

Date: 02/25/05

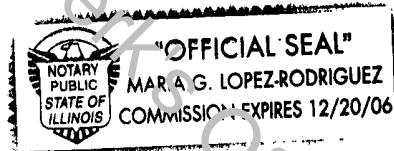
Doc#: 0506342112  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/04/2005 10:11 AM Pg: 1 of 2

Order Number: 1401 SA3119198

1. Name of mortgagor(s): CHARLES LACHANCE AND PATRICK J. BURKE
2. Name of original mortgage: WINNISON MTG INC
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL HOME MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 93626331
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-16-300-032-1034  
Common Address: 4343 N. CLARENDON, #1202, CHICAGO, ILLINOIS 60613

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARIA G. RODRIGUEZ  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816



State of Illinois  
County of

This Instrument was acknowledged before me on 2-25-05 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

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**Legal Description:****PARCEL 1:**

UNIT 1202 IN BOARDWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3, 11 TO 16 IN C. U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART VACATED SCHOOL TRUSTEES' SUBDIVISION BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25120912 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE NUMBER 134, THE LTD COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25120912.