

25013315
5750709431
3003

UNOFFICIAL COPY



Prepared By:

Dan Giovannetti
495 North Riverside Drive,
Suite 203
Gurnee, IL 60031

Doc#: 0506342128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/04/2005 11:03 AM Pg: 1 of 2

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS,
LLC
495 NORTH RIVERSIDE DRIVE,
SUITE 102
GURNEE, ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-30-46925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25, 2005
executed by Meeta B Kratz, A MARRIED WOMAN Marco Kratz**

to AFFORDABLE MORTGAGE SOLUTIONS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 495 NORTH RIVERSIDE DRIVE, SUITE 102
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No. 0506342127, page(s) _____, as Document No. _____
State of ILLINOIS Cook County Records,

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 870 Forest, Unit C, Evanston, ILLINOIS 60207
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On February 25, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Dante S. Giovannetti
Its: President

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its bylaws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public

My Commission Expires _____

County _____
OFFICIAL SEAL
SARAH HARVEY (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 14, 2007
INC 24406-01 (01/15/01)

BOX 333-CP

219

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 63-30-46925

Borrower Name(s): Meeta B Kratz, A MARRIED WOMAN Marco Kratz**

Property Address: 870 Forest, Unit C, Evanston, ILLINOIS 60202

UNIT NUMBER 40 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR2879519, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.
11-19-403-016-1040



24406-02
Rev. 05/13/03