

UNOFFICIAL COPY



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0191633593
Prepared By: DAVE FRIEDL
MIN #: 100011399990843097
MERS Phone: 1-888-679-6377

Doc#: 0506345041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2005 09:29 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: November 26, 2003
executed by: SHARRIEFF LANIER, Trustor

Beneficiary: CNI NATIONAL MORTGAGE COMPANY

and recorded as Instrument No. 0403433228 on February 01, 2004 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$219,200.00

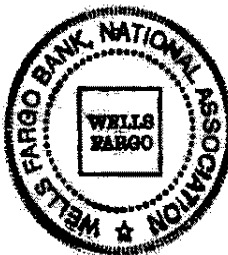
Property Address: 2706 W 84TH PLACE, CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CNI National Mortgage Co.

Dated: February 01, 2005

State of Minnesota) ss.
County of Hennepin



GEORGIANA RICE
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for CNI National Mortgage Co.

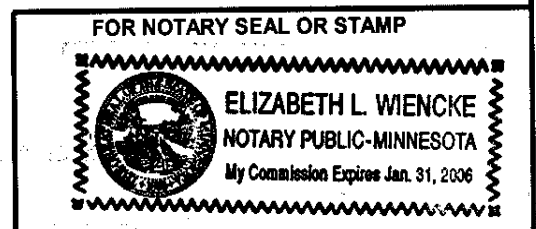
On February 01, 2005

before me

personally appeared GEORGIANA RICE, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)



5-1
P-2
M-1
S-1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE EAST 16 FEET OF LOT 46 AND LOT 47 (EXCEPT THE EAST 11 FEET THEREOF) IN HARRY M. QUINN ADDITION TO BEVERLY UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-36-407-059