

# UNOFFICIAL COPY



Doc#: 0506348011  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/04/2005 09:05 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **0708864**  
PIN No. **10-24-116-126**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **1000 DODGE AVE, EVANSTON, IL 60202**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **96-270138**, Parcel ID No. **10-24-116-126**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **SHIRLEY MARTIN, DIVORCED AND NOT SINCE REMARRIED**

**J=PM8102004RE.000571**  
(RIL1)

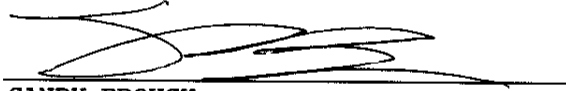
SV  
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LOAN NO. 0708864

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS FEBRUARY 10, 2005

MATRIX FINANCIAL SERVICES CORPORATION  
AS SERVICE PROVIDER HARBOR FINANCIAL  
MORTGAE CORPORATION



SANDY BROUGH  
ASSISTANT SECRETARY



M.L. MARCUM  
VICE PRESIDENT

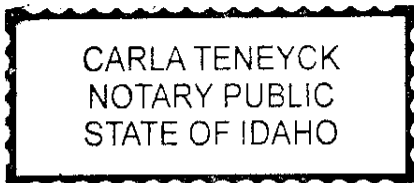
STATE OF IDAHO)  
) SS  
COUNTY OF BONNEVILLE)

ON THIS February 10, 2005, BEFORE ME, A NOTARY PUBLIC IN SAID STATE, PERSONALLY APPEARED SANDY BROUGH, AND M.L. MARCUM PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT SECRETARY AND VICE PRESIDENT RESPECTIVELY, ON BEHALF OF MATRIX FINANCIAL SERVICES CORPORATION AS SERVICE PROVIDER FOR HARBOR FINANCIAL MORTGAGE CORPORATION AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



CARLA TENEYCK (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC



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0708864  
PM8103004RE

Loan No.: 2562130

Martin

**EXHIBIT "A" - LEGAL DESCRIPTION**

Parcel 1: Lot 31 in Dod-Lee Builders Inc. resubdivision of Lot 10 (except the North 16 feet thereof) and lots 11 to 26, both inclusive, and Lot 27 (except the North 16 feet thereof) in Block 1 of Roche's Resubdivision of Block 1 in Grant's Addition to Evanston, being the East 2/3 of the South 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: Easement for the benefit of parcel 1 for the ingress and egress as set forth in the declaration of Easement made by the Bank of Ravenswood as trustee under Trust No. 25-3376, recorded as Document No. 24628959, over and across the areas designated on plat of survey attached to and made a part of the aforesaid declaration.

Commonly known as: 1000 Dodge Avenue, Evanston, IL

PIN: 10-24-116-126

Property of Cook County Clerk's Office

92000138

Initials: SM